

Close this Window
02/02/2005 13:31:18Print This Page

Purchase Order: 42-1484-4-0420 Sub *

Header Information

ORDER DATE: August 21, 2003 RECEIVING OFFICE FED STRIP: 1489 ISSUING OFFICE FED STRIP:
1484
BILL TO FED STRIP: NFC1
INSTALLMENT START DATE: March 31, 2004
DISCOUNT TERM NET: 30
CONTRACT NUMBER: OM PO TYPE: P
AGENCY USE ONLY: Simplified
SF/281 CODE: D A
REGION: 09 FUND: UNIT: 22
PCC CODE PAYMENT CYCLE: SA PAYMENT COMMODITY TYPE: O
VENDOR: WATERVILLE VALLEY CHAMBER OF COMMERCE
12 VINTINNER ROAD
CAMPTON, NH 03223
REMIT TO FFIS VIDS: 020317711 A
SHIP TO: Pemigewasset Ranger District
Plymouth, NH 03264
1489
42-1484-4-0420 Sub *

Line Item Information

ITEM NUMBER: 1 QUANTITY: 1 PRICE: \$1,500 BQC: 2570 TOTAL: \$1,500
SHORT DESCRIPTION: Provide all Labor, Materials, Supplies, Equipment,
ADJUSTMENT AMOUNT: \$0

42-1484-4-0420 Sub *

Accounting Information

ITEM_NUMBER: 1
ACCT_LINE: 1
JOB_CODE: 09 22 2004 NFRW22
DISTRIBUTION_AMOUNT: \$1,500



United States
Department of
Agriculture

Forest
Service

White Mountain
National Forest

719 N. Main Street
Laconia, NH 03246
Comm: (603) 528-8721
TTY: (603) 528-8722

28 P95

File Code: 6320

Date:

Legal Business Name: WATERVILLE VALLEY REGION CHAMBER OF COMMERCEDoing Business As (DBA): SAMEAddress: 12 VINTINNER ROADCAMPTON NH 03223ATTN: CHRISTOPHER BOLAN• DUNS # 929947406• CAGE CODE: 3P2Q0

RF: Requirement for Central Contractor Registration (CCR) FAR 52.204-7 Alt 1 CCR

CCR Contractor Registration

Advanced Search Information

[Search Again](#) [Print Record](#)

General Information

Current Registration Status: Active in CCR; Registration valid until 01/20/2005.

DUNS: 929947406
DUNS PLUS4:
CAGE/NCAGE Code: 3P2Q0
Legal Business Name: WATERTON VALLEY REGION CHAMBER OF COMMERCE
Doing Business As (DBA):
Division Name:
Division Number
Company URL:

Physical Street Address 12 VINTINNER RD
Physical Street Address
Physical City: CAMPTON
Physical State: NH
Physical Zip/Postal Code: 03223-4664
Physical Country: USA

Mailing Name: WATERTON VALLEY REGION CHAMBER OF COMMERCE
Mailing Address: 12 VINTINNER RD
Mailing Address 2:
Mailing City: CAMPTON
Mailing State: NH
Mailing Zip/Postal Code: 03223-4664
Mailing Country: USA

Business Start Date: 06/14/1972

Corporate Information

Type of Organization

Corporate Entity, Tax Exempt
(State of Incorporation is NH)

Business Types/Grants

2U - Other Not for Profit
77 - Service Provider
VN - Contracts

Goods / Services

North American Industry Classification System (NAICS)

Standard Industrial Classification (SIC)
8611 BUSINESS ASSOCIATIONS

Product Service Codes (PSC)

Federal Supply Classification (FSC)

**Points of
Contact**

Government Business POC Primary

Name: **CHRISTOPHER BOLAN**
Address Line 1: **12 VINTINNER ROAD**
Address Line 2:
City: **CAMPTON**
State: **NH**
Zip/Postal Code: **032234664**
Country: **USA**
U.S. Phone: **(603) 726-3804 Ext:**
Non-U.S. Phone:
Fax: **(603) 726-4058**

Past Performance POC Primary

Name: **CHRISTOPHER BOLAN**
Address Line 1: **12 VINTINNER ROAD**
Address Line 2:
City: **CAMPTON**
State: **NH**
Zip/Postal Code: **032234664**
Country: **USA**
U.S. Phone: **(603) 726-3804 Ext:**
Non-U.S. Phone:
Fax: **(603) 726-4058**

Electronic Business POC Primary

Name: **CHRISTOPHER BOLAN**
Address Line 1: **12 VINTINNER ROAD**
Address Line 2:
City: **CAMPTON**
State: **NH**
Zip/Postal Code: **032234664**
Country: **USA**
U.S. Phone: **(603) 726-3804 Ext:**
Non-U.S. Phone:
Fax: **(603) 726-4058**

Government Business POC Alternate

Name: **CHRISTOPHER BOLAN**
Address Line 1: **12 VINTINNER ROAD**
Address Line 2:
City: **CAMPTON**
State: **NH**
Zip/Postal Code: **032234664**
Country: **USA**
U.S. Phone: **(603) 726-3804 Ext:**
Non-U.S. Phone:
Fax: **(603) 726-4058**

Past Performance POC Alternate

Name: **CHRISTOPHER BOLAN**
Address Line 1: **12 VINTINNER ROAD**
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Electronic Business POC Alternate

Name: **CHRISTOPHER BOLAN**
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State: **NH**
Zip/Postal Code: **032234664**
Country: **USA**
U.S. Phone: **(603) 726-3804 Ext:**
Non-U.S. Phone:
Fax: **(603) 726-4058**

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The Search function is designed for single inquiries only.
For information about products and services for mass inquiries
or tailored extracts, access this site:

<http://www.dlis.dla.mil/tdp.asp>(excessive usage is monitored).

Note to all Users: This is a Department of Defense

SECTION "I"

Purchase Order Terms and Conditions

The following clauses are applicable to this acquisition as shown below. If any of the clauses shown below are superseded or modified as a result of a change to the regulations, such change will be shown in the text of the purchase order when it is issued. Otherwise the clause text shall be as it appears in the referenced regulation for the date shown. The source of these clauses is the Federal Acquisition Regulation (indicated by 52.2XX clauses) and the Agriculture Acquisition Regulation (indicated by 452.2XX). Applicability of clauses only under certain circumstances will be shown in parentheses after the title.

52.252-2 Clauses incorporated by Reference (Feb 1998) This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available.

- I. Federal Acquisition Regulations (48 CFR Chapter 1) Clauses
- II. Agriculture Acquisition Regulation (48 CFR Chapter 4) Clauses

General. The following terms and conditions apply to all purchases orders (Unless otherwise indicated.)

- 52.203-3 Gratuities (Apr 1984)
- 52.212.5 Contract Terms & Conditions Required to Implement Statutes or Executive Orders - Commercial Items (Dec 2001)
- 52.213-4 Terms & Conditions - Simplified Acquisitions (Other Than Commercial Items) (Feb 2002)
- 52.222-3 Convict Labor (Aug 1996), (Unless Precluded by FAR subpart 22.2)
- 52.225-11 Buy American Act - Balance of Payments Program - Construction Materials - Under trade Agreement, (Dec 2001)
- 52.232-8 Discount for Prompt Payment (May 1997)
- 52.232-11 Extras (Apr 1984)
- 52.232-25 Prompt Payment (May 2001)
- 52.233-1 Disputes (Dec 1998)
- 52.233-2 Disputes (Dec 1998)

52.249-14 Excusable Delays (Apr 1984)

Additional Clauses that apply as indicated:

- 52.211-16 Variation Quantity (Apr 1984), (Supplies and Services involving the furnishing of supplies).
- 52.213-2 Invoices (Apr 1984) (Applicable when advance payments are authorized for subscriptions and publications.)
- 52.222-35 Affirmative Action for Special Disable and Vietnam Era Veterans (Apr 1998) Orders over 10,000 or more.
- 52.222-36 Affirmative Action for Workers With Disabilities (Jun 1998) Applicable to orders over \$ 2,500.00.
- 52.222-37 Employment Reports on Disable Veterans and Veterans of the Vietnam Era (Jan 1999) Orders of \$10,000 or more.
- 52.223-6 Drug Free Workplace (May 2001) Applicable to orders with individuals.
- 52.227-19 Commercial Computer Software-Restricted Rights (Jun 1987) Applicable to orders for commercial Software.
- 52.232-23 Assignment of Claims (Jan 1986) Applicable to orders over \$1,000.00.

SIMPLIFIED REQUISITIONRequisitioner: Sterling MesserDate: 8/27/2003

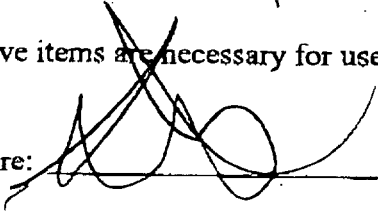
Please procure the following supplies/services:

Quantity	Description (size, color, catalogue no., etc.)	Estimated Price
01/Job	Provide all labor, materials, supplies, equipment, supervision and transportation to perform the task of dispensing information to the public on behalf of the Forest Service for the period October 1, 2003 through September 30, 2004. Payments to be made semiannually starting March 31, 2004 and ending September 28, 2004	\$1500.00

Recommended Source: Waterville Valley Chamber of Commerce

12 Vintinner Road
C of C Customer #1268
Campton, NH 03223
EIN: 02-0317711TIN Number if paid with Check _____ Tel. No. 1-800-237-2307Management Code(s): NFRW22 Required Delivery Date: 9/30/2004*2004 FUNDS !!*

I certify that the above items are necessary for use in the public service and that the funds are available.

Supervisor's Signature: 

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. CONTRACT ID CODE

PAGE OF PAGES

1

2. AMENDMENT/MODIFICATION NO. 1	3. EFFECTIVE DATE 10/23/03	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO. (If applicable)
6. ISSUED BY USDA Forest Service, WMNF 719 No Main Street Laconia, NH 03246		7. ADMINISTERED BY (If other than Item 6) Same	
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State, and ZIP Code) Waterville Valley Chamber of Commerce 12 Vintinner Road Campton, NH 03223		9A. AMENDMENT OF SOLICITATION NO. <input checked="" type="checkbox"/> 9B. DATED (SEE ITEM 11) <input type="checkbox"/>	
DUNS# (Please supply DUNS Number)		10A. MODIFICATION OF CONTRACT/ORDER NO. 42-1484-4-0420	
CODE FACILITY CODE		10B. DATED (SEE ITEM 13) 08/21/2003	

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

- ☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended, ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by this amendment.

(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted;

or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

(X) A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE APPROVED

52.204-7 Central Contractor Registration. (Oct 2003)**(a) Definitions. As used in this clause-**

"Central Contractor Registration (CCR) database" means the primary Government repository for Contractor information required for the conduct of business with the Government.

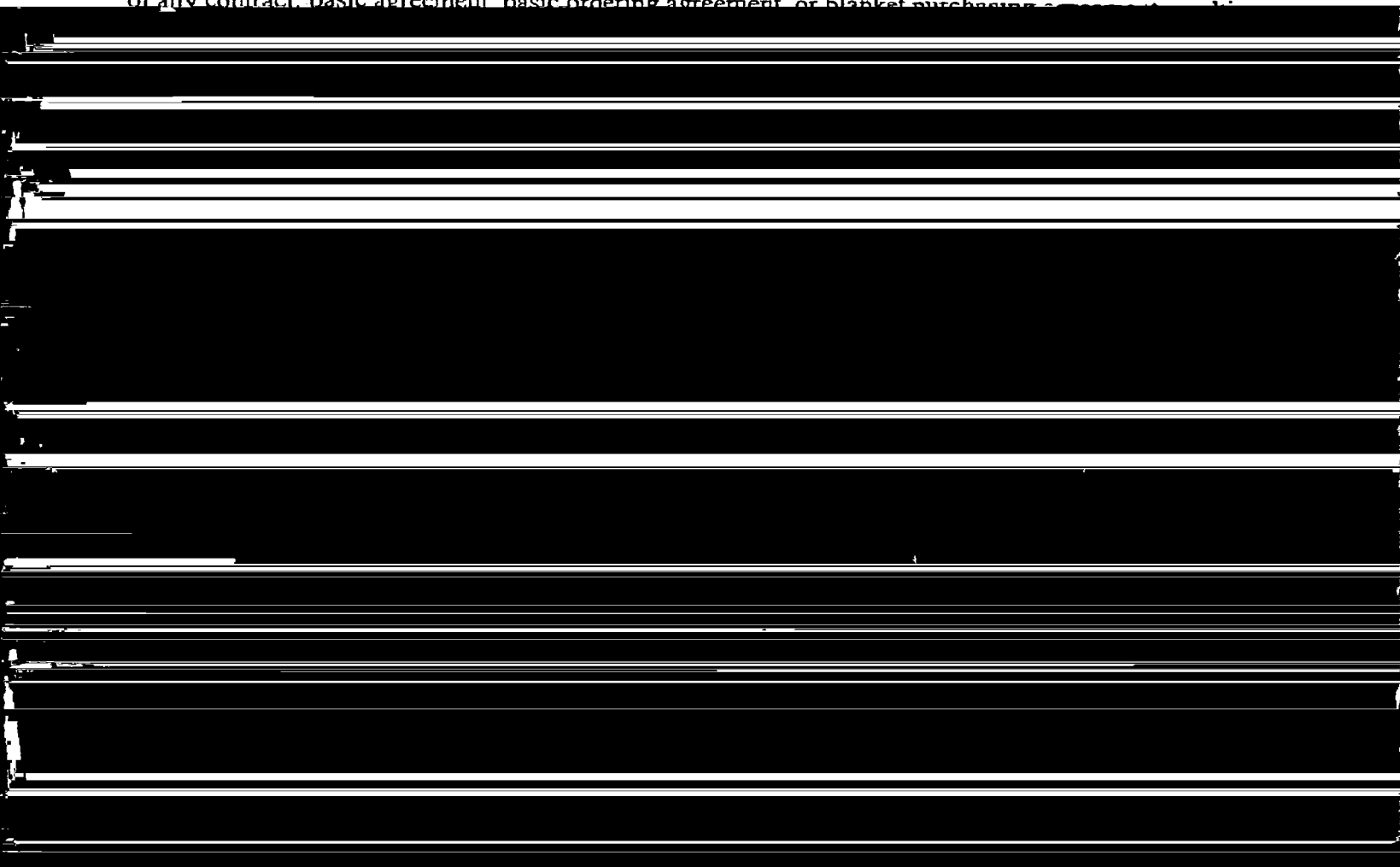
"Data Universal Numbering System (DUNS) number" means the 9-digit number assigned by Dun and Bradstreet, Inc. (D&B) to identify unique business entities.

"Data Universal Numbering System +4 (DUNS+4) number" means the DUNS number assigned by D&B plus a 4-character suffix that may be assigned by a business concern. (D&B has no affiliation with this 4-character suffix.) This 4-character suffix may be assigned at the discretion of the business concern to establish additional CCR records for identifying alternative Electronic Funds Transfer (EFT) accounts (see the FAR at Subpart 32.11) for the same parent concern.

"Registered in the CCR database" means that-

- (1) The Contractor has entered all mandatory information, including the DUNS number or the DUNS+4 number, into the CCR database; and
- (2) The Government has validated all mandatory data fields and has marked the record "Active".

(b)(1) By submission of an offer, the offeror acknowledges the requirement that a prospective awardee shall be registered in the CCR database prior to award, during performance, and through final payment of any contract, basic agreement, basic ordering agreement, or blanket purchasing agreement.



(2) The offeror shall enter, in the block with its name and address on the cover page of its offer, the annotation "DUNS" or "DUNS +4" followed by the DUNS or DUNS +4 number that identifies the offeror's name and address exactly as stated in the offer. The DUNS number will be used by the Contracting Officer to verify that the offeror is registered in the CCR database.

(c) If the offeror does not have a DUNS number, it should contact Dun and Bradstreet directly to obtain one.

(1) An offeror may obtain a DUNS number-



WATERVILLE VALLEY REGION CHAMBER OF COMMERCE

• ESTABLISHED 1972 •

SERVING THE TOWNS OF:
CAMPTON, PLYMOUTH, THORNTON AND WATERVILLE VALLEY

DIRECTORS

CAMPTON

KAREN RIENZO
PEMIGEWASSET
NATIONAL BANK

KARIN POMERANTZ
FIRSTMARK INC.

JOAN CLAY
CLAY'S CHOCOLATES

PLYMOUTH

THOMAS HAAS
TRUE COLORS PRINTING
TREASURER

DANNY DESROSIERS
COMMUNITY GUARANTY
SAVINGS BANK
PRESIDENT

FRANK COCCHIARELLA
PLYMOUTH STATE
UNIVERSITY

THORNTON

BRAD BENTON JR.
SUGAR SHACK
MAPLE PRODUCTS

JULIE PIEHN
GILCREST COTTAGES &
MOTEL

WAYNE CHARRON
CHESLEY'S/
GLORY STATION

WATERVILLE VALLEY

LYNN MCARDLE
THE VALLEY INN
& RED FOX TAVERN

JACQUELINE JOSEPH

September 1, 2004

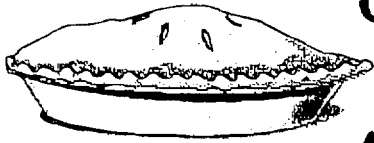
Dear Member,

With the Chamber's new fiscal year in full swing (July 1, 2004) and finding ourselves having a brief respite prior to the busy foliage and winter seasons, I hope you will find time to attend one or more of our many early fall events; 9th Annual Open House (9/18), Grand Opening/ B.A.S.H. at Artistic Roots (10/1) and the Fall Foliage Golf Tourney (10/6).

The purpose of this letter is twofold:

1. A gentle reminder regarding your dues, which according to our records, are now 60 days outstanding. Our association bylaws dictate that delinquent accounts should be removed from active Membership after 90 days. Please do not hesitate to call me with any concerns or dissatisfaction regarding your Dues Invoice, or if you would like to set up special arrangements for payment. It would be a shame if you were unable to reap the benefits of the Chamber's growing strength and focus.
2. Speaking of benefits, I have enclosed on the back of this letter, a checklist of our current programs for your perusal. I hope you will take a moment to review what the Chamber has to offer your Business and whether you are taking full advantage of the services available to you. If you would like clarification on, or inclusion in the programs listed, again, please call me at 726-8089. I'd like nothing more than spending some time with you to ensure that we are providing maximum benefits to your Business.

WATERVILLE VALLEY REGION CHAMBER OF COMMERCE



9th Annual Open House

OPEN TO THE PUBLIC

WATERVILLE REGION CHAMBER



2004-05 PROMOTIONS & EVENTS!!



CHAMBER OPEN HOUSE WVRCC "BACKYARD", SATURDAY, SEPTEMBER 18, 2004
12 NOON-4 PM. FUN, FOOD, & ACTIVITIES FOR ALL-PLUS OUR ANNUAL CHOCOLATE CHIP
COOKIE CONTEST.

FULL PAGE CHAMBER COOPERATIVE NEWSPAPER AD PROMOTE YOUR
BUSINESS AT DISCOUNTED PRICES-JUST \$45 PER AD. SEPT 9 & DEC 4, 2004; APRIL 8 &
JUNE 3, 2005. CALL SONIA OR SENECA AT THE RECORD ENTERPRISE 536-1311.

B.A.S.H. AT ARTISTIC ROOTS CAMPTON FALLS MARKETPLACE
FRIDAY, OCTOBER 1, 2004 5:30-7:30 PM GET TO KNOW OUR LOCAL ARTISTS!

"FALL SCRAMBLE" GOLF TOURNEY WATERVILLE VALLEY GOLF CLUB, 12 NOON
WEDNESDAY, OCTOBER 6, 2004 LUNCH, 9-HOLE SCRAMBLE, PRIZES, RAFFLE & MORE!

CHAMBER BREAKFAST #1 SPILLAWAY CAFÉ, THURSDAY, OCTOBER 21, 2004
7:30-9 AM. GREAT NETWORKING-ALWAYS INFORMATIVE... MORE DETAILS SOON!

3RD ANNUAL DRESS YOUR PET HALLOWEEN PARADE MISCHIEVOUS MOOSE
DELI, SUNDAY, OCTOBER 31, 2004 HALLOWEEN FUN FOR A GOOD CAUSE.

B.A.S.H. AT CLAY'S CHOCOLATE SHOP CENTER AT CAMPTON CORNERS, #25,
SUNDAY, NOVEMBER 21, 2004 5:30-7:30 PM SAMPLE WONDERFUL EDIBLES FROM
THIS "NOT YOUR ORDINARY CHOCOLATE SHOP"!

CHAMBER BREAKFAST #2 SPILLAWAY CAFÉ, THURSDAY, DECEMBER 21, 2004

CHAMBER BREAKFAST #3 SPILLAWAY CAFÉ, THURSDAY, FEBRUARY 10, 2005

WATERVILLE VALLEY REGION
CHAMBER OF COMMERCE
12 VINTINNER ROAD
CAMPTON, NH 03223

Statement

DATE

8/2/2004

TO:

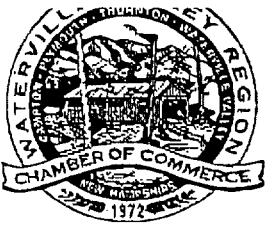
USDA FOREST SERVICE. WMNF

LACONIA NH 03223

DUNS#929947406, CAGE CODE
3P2Q0

			AMOUNT DUE	AMOUNT ENC.
			\$2,400.00	
DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
06/30/2004		Balance forward		825.00
07/01/2004		INV #2499	1,575.00	2,400.00





WATERVILLE VALLEY REGION CHAMBER OF COMMERCE

• ESTABLISHED 1972 •

SERVING THE TOWNS OF:
CAMPTON, PLYMOUTH, THORNTON AND WATERVILLE VALLEY

EXECUTIVE DIRECTOR - CHRISTOPHER J. BOLAN

DIRECTORS

CAMPTON

RON CROWE
CROWES' IN CAMPTON
VILLAGE

PAUL CAROLAN
MCNAMARA REAL
ESTATE

JOAN CLAY
CLAY'S CHOCOLATES

PLYMOUTH

THOMAS HAAS
TRUE COLORS PRINTING
TREASURER

DANNY DESROSIER
COMMUNITY GUARANTY
SAVINGS BANK
PRESIDENT

REBECCA CAREY
PLYMOUTH STATE
UNIVERSITY

THORNTON

BRAD BENTON JR.
SUGAR SHACK MAPLE
PRODUCTS

JULIE PIEHN
GILCREST COTTAGES &
MOTEL

WAYNE CHARRON
CHESLEY'S/
GLORY STATION

WATERVILLE VALLEY

LYNN MCARDLE
VALLEY INN & RED FOX
TAVERN

VACANT - 2006

THOMAS DAY
WATERVILLE VALLEY
RESORT, INC.
SECRETARY

AT LARGE

VACANT - 2005

DICK ST. ONGE
BEST READ GUIDE
V. PRESIDENT

BILL GRACE
WELLS FARGO HOME
MORTGAGE

July 2004

Dear Chamber Supporter,

As we move into our 32nd year of continuous operation, I am proud to report our organization is flourishing as the largest Business Trade Organization in central New Hampshire. We are financially stable and remain dedicated to initiatives that support our mission: "To be the leading force in the business environment, the economic health, and general vitality of our region". These initiatives include health care, tourism promotion, economic development and maintaining the representation of our region with a host of state agencies and organizations.

With just one modest dues increase in the past nine years, we remain committed to offering a variety of programs and services to serve the needs of our 230 member businesses. As initiated two years ago, we ask that you consider a voluntary dues supplement along with your minimum dues investment. In essence, this voluntary supplement helps offset the Chamber's cost to maintain those many small start-up businesses that need our help the most.

The 2003-04 slate of officers will continue into the 2004-05 year, offering our organization a period of continuity in its leadership. Our heartfelt appreciation goes out to retiring Board Members Cheryl Johnson, Kathy Adams, Craig Zamzow and the many volunteers and supporters who have made the 2003-04 year a success.

On behalf of the staff and volunteer leaders, I thank you for your continued support, look forward to the year ahead and encourage you to take an active role in the Chamber's future.

Best wishes for a prosperous year,

Danny Desrosiers
WVRCC President

Enclosed: 2004/05 Dues Investment

12 VINTINNER RD., CAMPTON, NH 03223
(603) 726-3804 • (800) 237-2307 • FAX (603) 726-4058
WWW.WATERVILLEVALLEYREGION.COM
INFO@WATERVILLEVALLEYREGION.COM

**WATERVILLE VALLEY REGION
CHAMBER OF COMMERCE****12 VINTINNER ROAD
CAMPTON, NH 03223****Statement**

DATE

5/4/2004

TO:

**USDA FOREST SERVICE, WMNF
719 N. MAIN STREET
LACONIA NH 03223****DUNS#929947406, CAGE CODE
3P2Q0**

			AMOUNT DUE	AMOUNT ENC.
			\$825.00	
DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
04/02/2004		Balance forward		825.00
<div>MAY - 7 2004 WMNF - SO</div>				

NOTE: PLEASE! All invoices must be paid upon receipt

AMOUNT DUE

NOTE: PLEASE! All invoices must be paid upon receipt.

AMOUNT DUE



United States
Department of
Agriculture

Forest
Service

White Mountain
National Forest

719 N. Main Street
Laconia, NH 03246
Comm: (603) 528-8721
TTY: (603) 528-8722

File Code: 6540/6320

Date: March 2, 2004

Waterville Valley Region Chamber of Commerce
12 Vintinner Road
Campton, NH 03223

RE: Purchase Order 42-1484-4-0420, Dispensing Forest Service Information.

I am in receipt of your invoice dated March 1, 2004 in the amount of \$ 1,575.00.

Be advised that this order is set up for automatic payment, semi-annually, March and September.

The first payment is schedule on March 31, 2004, in the amount of \$ 750.00, the Second on September 30, 2004.

Also be advise that the order was written on 21, August, 2003 for the period of October 1, 2003 through September 30, 2004 in the amount of \$ 1,500.00.

This is \$ 75.00 less that the invoice dated, March 1, 2004.

Should you have any questions call Sterling Messer at the Pemigewasset Ranger District, RFD #3 - Box 15, Route 175, Plymouth, NH 03264.

Sincerely,

RONALD ZABKA
Purchasing Agent



Caring for the Land and Serving People

Printed on Recycled Paper



WATERVILLE VALLEY REGION
CHAMBER OF COMMERCE

12 VINTINNER ROAD
CAMPTON, NH 03223

Statement

DATE

3/1/2004

TO:

USDA FOREST SERVICE, WMNF
719 N. MAIN STREET
LACONIA NH 03223

DUNS#929947406, CAGE CODE
3P2Q0

			AMOUNT DUE	AMOUNT ENC.
			\$1,575.00	
DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
01/31/2004		Balance forward		1,575.00
<div>RECEIVED MAR - 2 2004 WMNF - SO</div>				
			AMOUNT DUE	
			\$1,575.00	

NOTE: PLEASE! All invoices must be paid upon receipt.
Make checks payable to "WVRCC". Call 726-3804 with any
questions. Thank you for your support.

NOTE: PLEASE! All invoices must be paid upon receipt.
Make checks payable to "WVRCC". Call 726-3804 with any
questions. Thank you for your support.

**WATERVILLE VALLEY REGION
CHAMBER OF COMMERCE**

**12 VINTINNER ROAD
CAMPTON, NH 03223**

Statement

DATE

1/28/2004

TO:

**USDA FOREST SERVICE, WMNF
719 N. MAIN STREET
LACONIA NH 03223**

**DUNS#929947406, CAGE CODE
3P2Q0**

		AMOUNT DUE	AMOUNT ENC.	
		\$1,575.00		
DATE	ITEM	TRANSACTION	AMOUNT	BALANCE
11/30/2003		Balance forward		1,575.00
<div>RECEIVED FEB - 2 2004 726-3804</div>				
			AMOUNT DUE	
			\$1,575.00	

NOTE: PLEASE! All invoices must be paid upon receipt.
Make checks payable to "WVRCC". Call 726-3804 with any
questions. Thank you for your support.

FAX COVER SHEET

United States Department of Agriculture
White Mountain National Forest
Supervisor's Office
719 N. Main Street, Laconia, NH 03246
Office No. 603-528-8721 Fax No. 603-528-8783



Date: 2/3/04 No. of Pages 2
including cover sheet
To: Sterling From: Don Zalka
Fax No. _____ Regarding: WATERVILLE VALLEY
COC
Message: THIS INVOICE IS FOR \$75.00
WEEK MAN THE TYPE 42
PURCHASE ORDER IS DELIVERED FOR
WHAT IT DO
Don

If you have any problems in receiving, please call sender at the above phone number.

Thank you.

NAME : WHITE MOUNTAIN NF
FAX NUMBER : 6035288721

FEB-03-2004 12:49 PM TUE

MESSAGE CONFIRMATION

NAME/NUMBER : 95365147
PAGE : 2
START TIME : FEB-03-2004 12:48PM TUE
ELAPSED TIME : 00'36"
MODE : STD BCM
RESULTS : [O.K]

FAX COVER SHEET

United States Department of Agriculture
White Mountain National Forest
Supervisor's Office
719 N. Main Street, Lebanon, NH 03246



Print

Close

Help



DEPT. OF AGRICULTURE
OFFICE OF
Department of
Agriculture

FOREST SERVICE
Service

WHITE MOUNTAIN
National Forest

717 Main Street
Laconia, NH 03246
Comm: (603) 528-8721
TTY: (603) 528-8722

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File Code: 6320

Date: October 23, 2003

Waterville Valley Chamber of Commerce

RE: Purchase Order 42-1484-4-0420, Modification of contract clause FAR 52.204-7 Alt 1, CCR
Requirement for Central Contractor Registration (CCR)

Enclosed is a modification to your existing contract. This modification requires you to register in Central Contractor Registration (CCR). Please return the SF-30 in the supplied envelope, signed and with the required DUNS or DUNS + number so verification of contractor's

Effective October 1, 2003 CCR registration is mandatory in order to either receive a contract and/or purchase order from any agency of the federal government, and effective January 1, 2004 CCR registration is required to process any invoice for an existing contract. To be on the safe side with something so critical as a vendor payment, we are requiring registration to be done by December 1, 2003.

Contract Financing:

Select One

Cost Accounting Standards
Clause:

Legislative Mandates

Principal Place of Performance

Clinger Cohen Act:



Principal Place Of Performance Code (State, Location, Country): NH 62580 US

Service Contract Act:



Principal Place Of Performance Name:

PLYMOUTH (CENSUS NAME FO

Walsh Healy Act:



Congressional District Place Of Performance:

Davis Bacon Act:



Congressional District Contractor:

Product Or Service Information

Product/Service Code:

R708

Description: PUBLIC RELATIONS SERVICES

Principal NAICS Code:

813910

Description: BUSINESS ASSOCIATIONS

Bundled Requirements:

Select One

System Equipment Code:

Select One

Country of Origin:

US UNITED STATES

Place of Manufacture:

Select One

Use Of Recovered Material:

No Clauses Included

InfoTech Commercial Item
Category:

Select One

Claimant Program Code:

Select One

Sea Transportation:

Select One

GFE/GFP Provided Under This
Action:



Use Of EPA Designated Products:

Not Required

Description Of Requirement:
(4000 characters)

Information dispensing to the public

Competition Info

Competitive Procedures / Reason Not Competed:

SIMPLIFIED ACQUISITION PROCEDURES -NON-COMPETIT

Number Of Offers Received:

1

Pre Award FBO Synopsis:



Small Business Competitiveness Demonstration
Program:



SBA/OFPP Synopsis Waiver Pilot:



Commercial Item Test Program:



Alternative Advertising:



Commercial Item Acquisition Procedures:



A76 Action:



Preference Programs / Other Data

Contracting Officer Business Size Determination:

Small Business

Subcontract Plan:

Select One

Price Evaluation Percent Difference:

%

Reason Not Awarded To Small Disadvantaged
Business:

No Known SDB Source

Reason Not Awarded To Small Business:


Select One

Sterling Messer

09/10/2003 02:13 PM

To: Teresa A Crevier/R9/USDAFS@FSNOTES

cc:

Subject: Re: FY 2004 Waterville Valley Chamber of Commerce Requisition 

Teresa.....NFRW22.... please do what ever it takes to be sure the system recognizes that these are 04
\$\$\$. Thanx sterl
Teresa A Crevier



Teresa A Crevier

09/10/2003 01:49 PM

To: Sterling Messer/R9/USDAFS@FSNOTES

cc:

Subject: FY 2004 Waterville Valley Chamber of Commerce Requisition

Sterling: Please sign, obtain 04 job code, and return hard copy. Thanks!



pemi_waterville_valley_chamber_commerce_

Teresa A Crevier
Purchasing Agent
USDA Forest Service
White Mountain National Forest
tcrevier.fs.fed.us
phone: 603-528-8733
fax: 603-528-8783

PAGE 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 20-AUG-2003	ORDER NUMBER 43-1484-3-0394	SUB
TYPE PURCHASE PURCHASE ORDER		VENDOR IDENTIFICATION NUMBER	FORM 1089	TAXPAYER'S IDENT. NO. 02-0317711
TO: WATERVILLE CHAMBER OF COMMERCE 12 VINTINNER ROAD CAMPTON NH 03223		SHIP TO CONSIGNEE USDA Forest Service White Mountain National Forest Attn: Ronald Zabka 719 North Main Street Laconia NH 03246 PHONE: 603-528-8758 EXT: FAX: 603-528-8783 EXT:		

get correct remit address

43-1484-4-042

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Provide all Labor, Materials, Supplies, Equipment, Supervision and Transportation to perform the task of dispensing information to the public on behalf of the Forest Service. October 1, 2002 through September 30, 2003	1.000	JB	\$1,500.0000	\$1,500.00

SELLER'S ORIGINAL

Address

*Set up
Fiscal Year 04 Y2
order type Y2
to pay semi-
annual checks
remit to*

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 262(C)				
FOB POINT	DISCOUNT AND/OR NET PAYMENT TERMS	NET	TOTAL	\$1,500.00
DESTINATION	DAYS DAYS DAYS	30		
REQUIRED DELIVERY DATE	SHIP VIA	N/A		
30-SEP-2003				

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:
No Billing Will Be Submitted In Advance Of Shipment.
Furnish Invoice With Our ORDER NUMBER: 43-1484-3-0394
and your VENDOR IDENTIFICATION NUMBER:
VID 020317711 A to:

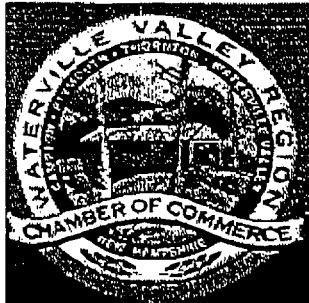
USDA Forest Service
White Mountain National Forest
Attn: Ronald Zabka
719 North Main Street
Laconia NH 03246
PHONE: 603-528-8758 EXT:
FAX: 603-528-8783 EXT:

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER
(43-1484-3-0394) AND YOUR VENDOR IDENTIFICATION
NUMBER (VID 020317711 A) WILL DELAY PAYMENT.

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING.

IF AVAILABLE, INCLUDE YOUR TAXPAYER IDENTIFICATION
NUMBER ON EACH INVOICE.

ISSUING OFFICE White Mountain National Forest 719 Main Street Laconia NH 03247 PHONE: 603-528-8758 EXT: FAX: 603-528-8783 EXT:	ORDERED BY (NAME AND TITLE) Ronald Zabka Purchasing Agent PHONE: 603-528-8758 EXT: FAX: 603-528-8783 EXT:
PRINTED BY OPSSRZABKA	AUTHORIZED SIGNATURE <i>Ronald Zabka</i>



Welcome To The Waterville Valley Region

Gateway To The White Mountains Of Central New Hampshire

Welcome to the Waterville Valley Region:

Home

Classifieds

Travel Services

Member Services

Relocation Services

Business Directory

Events Calendar

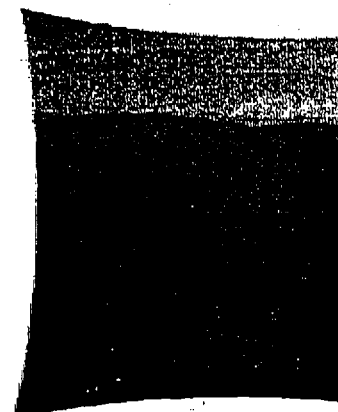
Locator Maps

Best place to stay for the best of the
mountains

Scenic land, a place of small villages
for recreation

Location with easy access to I-93 -
the White Mountains and Lakes
attractions are just minutes away!

Looking for last minute bargains?
Click here for **Hot Deals**



View from Mt. Osage

Stop by our
convenient
information
center just off of
exit 28.

We can provide
you with...

Maps
Guides
Brochures
Lodging &
Dining
Information
Forest Service
Parking Passes

Snowmobile/ATV
Registration
Hunting/Fishing
Licenses
Maple Syrup
Souvenirs
and ...
Bathrooms!



Waterville Valley Realty

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• *Traveler's Quick Links* •
Lodging Camping Dining Recreation

• *Local Businesses* •

- Antiques/Historical
- Associations
- Attractions/Recreation
- Banks & Institutions
- Banquet/Conference Facilities
- Beauty & Massage
- Camping
- Catering
- Computers/Electronics
- Golf/Driving Ranges
- Hardware/Home & Garden
- Healthcare
- Insurance
- Legal/Professional
- Lodging
- Mailing Lists/Databases
- Municipal
- Printing/Signs/Graphics

- Contractors/Builders
- Convenience Stores/Service Stations
- Cooperative Partners
- Dining
- Entertainment
- Equipment Rental
- Gifts/Apparel
- Property Maintenance
- Real Estate
- Services
- Social Members
- Specialty Foods/Gourmet
- Sporting Goods & Rentals
- TV/Radio/Media

